



**Grafton Municipal Memorial Center**  
**Office of the Board of Selectmen**  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

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**TOWN OF GRAFTON**

**LEGAL NOTICE**

The Board of Selectmen will hold a public hearing on Tuesday, August 2, 2016 in Conference Room A in the Grafton Municipal Center, 30 Providence Rd., Grafton, MA to hear citizen comments on the application of Ziyad Semrin & Ahmad Semrin d/b/a Z-A Auto, 18 Kingsbury Court, Apt 2, Worcester, MA 01610 for a Garage Class II license located at 21 Shrewsbury Street, North Grafton, MA. The Selectmen's meeting begins at 7:00 p.m.

Interested citizens are invited to attend this public hearing and to offer any written or oral comments.

Grafton Board of Selectmen

Jennifer Thomas, Chairman  
Bruce Spinney, Vice Chairman  
Sargon Hanna, Clerk  
Brook Padgett  
Craig Dauphinais

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